

**WILLOUGHBY FARMS LEASE RENEWAL SUPPLEMENT APPLICATION**

A COPY OF THE EXECUTED LEASE SHOWING THE NEW DATES OF MUST BE ATTACHED TO THIS RENEWAL\*

**PRESENT OWNER INFORMATION** [all information must be printed and readable]

**Willoughby Address:** \_\_\_\_\_ **Name of Owner:** \_\_\_\_\_

Address of Owner: \_\_\_\_\_ Owners Ph No: \_\_\_\_\_

**\*LEASE DATES: START:** \_\_\_\_\_ **END:** \_\_\_\_\_ [from attached new lease]

**OWNERS CERTIFICATION**

I/We hereby authorize the association to evict the tenant at my expense in any case where my tenant fails to provide true & correct information, fails to abide by the Rules & Regulations or fails to update the below information as agreed in the original Lease Application. I/We understand and agree to pay Fines for violations of the Rules & Regulations by my Tenant

**Signature of Owner:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**TENANTS CERTIFICATION**

I/We hereby understand and authorize the association to terminate my lease for failure to provide true & correct information below, to abide by the Rules & Regulations and to **update the Association** if the below information changes.

**Signature of Tenant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

- Use a separate sheet of paper if additional space is needed to provide all of the required information regarding the questions below

**TENANT'S CURRENT INFORMATION: Total Number of Persons residing in the home:** [ \_\_\_ ]

Information regarding each person now living in the home. (Including children)

<b>Name [Print – Must be readable]</b>	<b>Social Security Number</b>	<b>Date of Birth</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Tenant's Present Phone Number : (\_\_\_\_\_) \_\_\_\_\_ **Cell:** (\_\_\_\_\_) \_\_\_\_\_

**PETS:** YES \_\_\_\_\_ NO \_\_\_\_\_

- Note: No more than two Dogs or two Cats are allowed. No exotic or vicious pets are allowed.

<b>Name</b>	<b>Age</b>	<b>Color</b>	<b>Weight</b>	<b>Breed</b>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**TENANT'S VEHICLES: To be PARKED in the community:** [ Attach separate page if needed ]

MAKE: 1. \_\_\_\_\_ Yr: \_\_\_\_\_ COLOR: \_\_\_\_\_ Lic Plate no: \_\_\_\_\_ State: \_\_\_\_\_

MAKE: 2. \_\_\_\_\_ Yr: \_\_\_\_\_ COLOR: \_\_\_\_\_ Lic Plate no: \_\_\_\_\_ State: \_\_\_\_\_

MAKE: 3. \_\_\_\_\_ Yr: \_\_\_\_\_ COLOR: \_\_\_\_\_ Lic Plate no: \_\_\_\_\_ State: \_\_\_\_\_